



# Opportunity In Living Affordable Housing Application

6930 S. University Blvd #100, Centennial CO 80122

303-694-9706 x134 fax 303-488-9667

## *Applicant*

\_\_\_\_\_  
Name

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Current Address

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Employer(s)

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Rate (hourly or salary)

\_\_\_\_\_  
Hours per week

\_\_\_\_\_  
Overtime, commission, tips, or other income earned (Amount and Frequency)

## *CoApplicant*

\_\_\_\_\_  
Name

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Current Address

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Employer(s)

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Rate (hourly or salary)

\_\_\_\_\_  
Hours per week

\_\_\_\_\_  
Overtime, commission, tips, or other income earned (Amount and Frequency)

## *Broker*

\_\_\_\_\_  
Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Phone Number

## *Lender*

\_\_\_\_\_  
Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Phone Number

## Please Respond

1. Do you currently own a home? Yes  No
  2. Are you a first time homebuyer? Yes  No
  3. Will you be using a down payment assistance program? Yes  No 
    - a. If yes, which organization \_\_\_\_\_
  4. Lender approved gift funds: \$ \_\_\_\_\_ -From \_\_\_\_\_
  5. How did you find out about our program: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 

## Optional Information (For Government Reporting Purposes Only)

### Buyer 1

\_\_\_ Native American/Alaskan \_\_\_ Hispanic/Latino \_\_\_ Asian  
\_\_\_ African American/Black \_\_\_ White \_\_\_ Other

### Buyer 2

\_\_\_ Native American/Alaskan \_\_\_ Hispanic/Latino \_\_\_ Asian  
\_\_\_ African American/Black \_\_\_ White \_\_\_ Other

